

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE KRISHAN SENIOR SECONDARY SCHOOL BHUNGARKA
2	AFFILIATION NO.(IF APPLICABLE)	531421
3	SCHOOL CODE (IF APPLICABLE)	41397
4	COMPLETE ADDRESS WITH PIN CODE	VPO-BHUNGARKA, MAHENDRAGARH, HARYANA - 123023
5	PRINCIPAL NAME	VED PAL
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	shreekrishanbhungarka@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416602144

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Society-Registration.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/NOC-from-DSE.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/NOC-from-DSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Recognition-">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Recognition-</a>

		Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Fire-Safety-Certificate.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Self-Certification.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/WaterHealth-sanitary-certificate.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/WaterHealth-sanitary-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Fee-Structure-Session-2024-25.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Fee-Structure-Session-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/Shri-Krishna-Clander.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/Shri-Krishna-Clander.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sksbhungarka.in/wp-content/uploads/2024/04/SMC.pdf">https://www.sksbhungarka.in/wp-content/uploads/2024/04/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sksbhungarka.in/wp-content/uploads/2023/08/pta.pdf">https://www.sksbhungarka.in/wp-content/uploads/2023/08/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VED PAL
2	TOTAL NO. OF TEACHERS	59
	PGT	21
	TGT	15
	PRT	11
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	PRADEEP KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KUNTAL

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

		STUDENTS	PASSED		
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=LvNeAvvB4Vk">https://www.youtube.com/watch?v=LvNeAvvB4Vk</a>